

Henri Lauzière

Department of History
Northwestern University
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Professional interests: modern Middle East and North Africa; Islamic intellectual history.

Education

Ph.D. Georgetown University, 2008

Washington, D.C.
Modern Middle Eastern and North African history

M.A. Simon Fraser University, 2000

Burnaby, British Columbia, Canada
Modern Middle Eastern history

B.A. Université Laval, 1997

Quebec City, Quebec, Canada
History

Academic Experience

2016-present Associate Professor

2009-2016 Assistant Professor

Northwestern University

Undergraduate courses taught:

- HIST 103-6-20 *Freshman Seminar: Women and Islam*
- HIST 300-20 *The Arabian Peninsula Since the 18th Century*
- HIST 370-03 *History of the Middle East—1789 to Present*
- HIST 392/395 *Introduction to Islamic Purism and Salafism*
- HIST 392/395 *The Arabian Peninsula in the 20th Century*
- HIST 393 *Islamic Political Thought and Activism in the Modern Middle East*
- HIST 398 *Senior Thesis Seminar*

2008-2009

Postdoctoral Fellow in the study of the Middle East since the First World War
Department of Near Eastern Studies

Princeton University

2007-2008

Teaching Assistant

Edmund A. Walsh School of Foreign Service in Qatar (SFS-Q)

Georgetown University

Doha, Qatar

2007
Adjunct Professor, Department of History
Georgetown University

2005
Davis Fellow, Department of History
Georgetown University

Grants and Fellowships

Special Programme Grant on Islam,
The Modern Nation State and
Transnational Movements

The Gerda Henkel Foundation
Düsseldorf, Germany
2012-2013

Graduate Fellowship

Georgetown University
Graduate School of Arts and Sciences
Fall 2006

Davis Fellowship

Georgetown University
Department of History
2005-2006

SSHRC Doctoral Fellowship

Social Sciences and Humanities Research
Council of Canada (SSHRC)
2000-2004

Graduate School Scholarship Award

Georgetown University
Graduate School of Arts and Sciences
2000-2004

FQRSC Doctoral Fellowship

Fonds Québécois de la Recherche sur la
Société et la Culture (FQRSC/Quebec)
2000-2003

Awards

2015
Weinberg College of Arts and Sciences (WCAS) Distinguished Teaching Award. Northwestern University.

2012
Associated Student Government (ASG) Faculty Honor Roll for teaching excellence in 2011-2012. Northwestern University.

2006
Tom Helde Prize for best graduate teaching in a seminar or a Davis class (one prize awarded annually). Department of History, Georgetown University.

Publications

- Lauzière, Henri. *The Making of Salafism: Islamic Reform in the Twentieth Century* (New York: Columbia University Press, 2016).
- . “Islamic Nationalism Through the Airwaves: Taqī al-Dīn al-Hilālī’s Encounter with Shortwave Radio, 1937-39,” *Die Welt des Islams* 56 (2016): 6-33.
- . “What We Mean Versus What They Meant by ‘Salafi’: A Reply to Frank Griffel,” *Die Welt des Islams* 56 (2016): 89-96.
- . “Walking a Tightrope: Egyptian Reformers in Mecca, 1928-29,” in *On the Ground: New Directions in Middle East and North African Studies*, ed. Brian T. Edwards (Doha: Northwestern University in Qatar, 2013), 65-71.
- . “The Religious Dimension of Islamism: Sufism, Salafism, and Politics in Morocco,” in *Islamist Politics in the Middle East: Movements and Change*, ed. Samer Shehata (London: Routledge, 2012), 88-106.
- . “Conforming to Salafi Standards: The Dilemma Between Unity and Exclusion in Early Twentieth-Century Islamic Reform,” *Teoria* 2 (2012): 71-83.
- . “The Construction of *Salafiyya*: Reconsidering Salafism from the Perspective of Conceptual History,” *International Journal of Middle East Studies* 42 (August 2010): 369-89.
- . “Post-Islamism and the Religious Discourse of ‘Abd al-Salam Yasin,” *International Journal of Middle East Studies* 37 (2005): 241-61.

Encyclopedia articles:

- . “Taqī al-Dīn al-Hilālī,” in *The Encyclopaedia of Islam*, 3rd ed., eds. Kate Fleet et al. (Leiden: Brill, forthcoming).
- . “Secularism,” in *The Encyclopedia of Islamic Political Thought*, eds. Gerhard Böwering et al. (Princeton: Princeton University Press, 2013), 489-90.
- . “al-Adl wa al-Ihsan,” in *Encyclopedia of the Modern Middle East and North Africa*, ed. Philip Mattar, 2nd ed. (Detroit: Macmillan Reference, 2004), 1:46-7.
- . “Moustafa Bouyali,” in *ibid.*, 505-6.
- and Larry A. Barrie. “Morocco: Overview,” in *ibid.*, 3:1566-72.
- . “Morocco: Constitution,” in *ibid.*, 1572-3.
- . “Abdessalame Yacine,” in *ibid.*, 4:2375-6.

———. “Abderrahman Yousseffi” in *ibid.*, 2410-1.

Book Reviews

Michael Crawford, *Ibn ‘Abd al-Wahhab* (Oxford: Oneworld, 2014) in *Journal of Near Eastern Studies* (forthcoming).

Abdessalam Yassine, *Winning the Modern World for Islam*, trans. Martin Jenni (Iowa City: Justice and Spirituality Publishing, 2000) in *Islam and Christian-Muslim Relations*, 14 (2003): 367-8.

Conference Papers and Presentations

“What Does it Mean to Be Salafi? A Historical Perspective.” Islamic World Studies Lecture Series, Loyola University, Chicago, March 30, 2016. (Invited.)

“Salafism Between Emic and Etic Perspectives: Some Analytical Pitfalls.” Harvard University, March 11, 2016. (Invited.)

“How Did Salafism Become an Ideology?” Harvard University, March 10, 2016. (Invited.)

“The Benefits and Pitfalls of Searchable Digitalized Sources for Conceptual History: Some Reflections on the Case of Salafism.” Paper delivered in absentia at a panel entitled “Les promesses et défis des humanités numériques: histoire médiévale et histoire moderne,” Congrès du Groupement d'intérêt scientifique (GIS) Moyen-Orient et Mondes Musulmans, Paris, July 7, 2015. (Invited)

“Penser le salafisme: bref historique du concept et son rapport à la violence.” Université de Montréal, Canada, June 15, 2015. (Invited.)

“Historical Origins of Islamic ‘Extremism’.” Northeastern Illinois University, April 22, 2015. (Invited)

“Imperial Entanglement as a Moderating Factor: The Postcolonial ‘Rigidification’ of Religious Thought among Purist Salafis.” Center for Emerging Worlds, University of California, Santa Cruz, November 17, 2014. (Invited)

“The Price of Success: Purist Salafis in the Age of Decolonization.” Buffet Center, Northwestern University, March 7, 2014. (Invited)

“Quelques réflexions historiques sur les notions de rationalité et de tolérance dans le salafisme à l'époque moderne.” Université de Sherbrooke, Canada, February 6, 2013. (Invited)

“Walking a Tightrope: Egyptian Reformers in Mecca, 1928-29.” Conference entitled *New Directions in Middle East and North African Studies 3*, Northwestern University in Qatar, Doha, September 11, 2012. (Invited)

- “Strengthening the Umma Through the Airwaves: Taqi al-Din al-Hilali’s Germany-Based Campaign for an Islamic Version of Vatican Radio, 1937-39.” Conference entitled *Transnational Islam in Interwar Europe*, University of Leiden, Netherlands, December 13, 2011. (Invited)
- “Shortwave Radio and New Horizons in Islamic Transnational Activism: The Experiences of Taqi Al-Din Al-Hilali in Nazi Germany.” Middle East Studies Association (MESA) Annual Meeting, Washington, D.C., December 2, 2011.
- “Conforming to Salafi Standards: The Dilemma Between Unity and Exclusion in 20th-Century Islamic Reformism.” Conference entitled *Conformity and Dissent: Questioning the Transgression*, The University of Pisa, Italy, March 23, 2011. (Invited)
- “The End of the ‘Trio of Islamic Reform:’ Some Reflections on Rashid Rida’s Change of Heart about Modernism.” Center for Middle Eastern Studies, The University of Chicago, January 21, 2011. (Invited)
- “How and When Did Salafism Become a Label for Islamic Modernism?” Middle East Studies Association (MESA) Annual Meeting, Boston, November 24, 2009.
- “Constructing Historical Narratives with Ahistorical Concepts: The Case of Salafism.” Middle East Forum, Northwestern University, Evanston, October 28, 2009. (Invited)
- “The Origins, History and Meanings of the Salafiyya.” Middle East Studies Association (MESA) Annual Meeting, Washington, D.C., November 25, 2008.
- “Constituting Salafism: The ‘Salafiyya’ Press and Bookstore and the Redefinition of Salafi Islam Between the 1910s and 1920s.” Institute for the Study of Islamic Thought in Africa (ISITA) Conference entitled *Constituting Bodies of Islamic Knowledge*, Northwestern University, Evanston, November 18, 2008. (Invited)
- “The Aspirations and Discontent of Foreign Salafis in Mecca and Medina After the Saudi Conquest: A Moroccan Account.” Department of Near Eastern Studies, Princeton University, October 20, 2008. (Invited)
- “The Impact of Sufism and the Salafiyya Jihadiyya on Moroccan Islamism.” Center for Contemporary Arab Studies’ Annual Symposium entitled *Islamist Politics: Contemporary Trajectories in the Arab World*, Georgetown University, March 22, 2007. (Invited)
- “Rashid Rida’s Rehabilitation of Wahhabism and its Consequences.” Middle East Studies Association (MESA) Annual Meeting, Washington, D.C., November 19, 2005.

Languages

French, English, Modern Standard Arabic